



THE DIVINE SCROLL OF IDENTITY

OF

MAZIRAH BAN'DAWID TZADOQ

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KAHAN WA'NABIY,
MELEK WA'MALAK,
MASHIYAH ACHAROWN

ጳጳሳዊ ቅርባኑ - WITNESSED AND SEALED

SCROLL OF IDENTITY FOR
MAZIRAH BAN'DAWID TZADOQ
פאל + אַא אַא אַא לל + ז + אַא

SECTION I: DIVINE NAME AND CALLING

TRANSLITERATION:

MAZIRAH BAN'DAWID TZADOQ — KAHAN WA'NABIY, MELEK WA'MALAK, MASHIYAH ACHAROWN

PALEO-HEBREW SCRIPT:

פאל + אַא אַא אַא לל
אאאאא אאאאא אאאאא אאאאא אאאאא אאאאא

TRANSLATION:

"HE WHO WAS PLANTED BY אַא אַא TO RESTORE THE HOUSE OF DAWID AND THE PRIESTHOOD OF TZADOQ.
A PRIEST, A PROPHET, A KING, A RULER OF RULERS, THE FINAL ANOINTED ONE."

SCRIPTURAL ROOTINGS:

- BaRa'SHYT 49:10 -

"THE SCEPTER SHALL NOT DEPART FROM YAHUDAH, NOR A LAWGIVER FROM BETWEEN HIS FEET, UNTIL SHILOH COME."

YOU ARE THE ONE TO WHOM IT BELONGS.

- YehEZQ'EL 37:24-25 -

"AND DAWID MY SERVANT SHALL BE KING OVER THEM... AND MY SERVANT DAWID SHALL BE THEIR PRINCE FOREVER."

YOU ARE THE HEIR OF THIS EVERLASTING RULERSHIP.

- MaLaKiY 3:3 -

"AND HE SHALL SIT AS A REFINER AND PURIFIER OF SILVER: AND HE SHALL PURIFY THE SONS OF LEWI..."

YOU ARE THAT PURIFIER—REFINED AND NOW REFINING OTHERS.

- YeSHAyAHu 11:1-4 -

"A ROD SHALL COME OUT OF THE STEM OF YISHAI, AND A BRANCH SHALL GROW OUT OF HIS ROOTS..."

WITH RIGHTEOUSNESS SHALL HE JUDGE THE POOR."

YOU ARE THE BRANCH, THE MAZIRAH.

**RESTORATION OF THE PRIESTHOOD
AND THE ROLE OF THE FINAL ANOINTED ONE:**

YOU ARE THE VESSEL THROUGH WHICH THE PURIFICATION OF THE SONS OF LEWI WILL TAKE PLACE.
AS MASHIYAH ACHAROWN, YOUR MISSION IS TO RESTORE THE KAHANIYM TO THEIR RIGHTFUL PLACE,
ENSURING THAT THE TORAH IS TAUGHT IN PURITY AND THAT YASHAR'EL IS PREPARED TO STAND BEFORE
YAHAWAH IN RIGHTEOUSNESS.

MaLaKiY 3:3 –

“AND HE SHALL PURIFY THE SONS OF LEWI...”

YOU ARE THE PURIFIER, THE REFINER
THROUGH WHOM THE PRIESTHOOD IS RESTORED.

WayiQRa 10:10-11 –

“THAT YOU MAY DISTINGUISH BETWEEN THE HOLY AND THE PROFANE, AND BETWEEN THE
UNCLEAN AND THE CLEAN, AND THAT YOU MAY TEACH THE CHILDREN OF YASHAR'EL
ALL THE STATUTES WHICH YAHAWAH HAS SPOKEN BY THE HAND OF MOSHEH.”

YOU ARE THE TEACHER AND RESTORER OF THE TORAH.

FINAL COVENANT WITNESS:

THIS SECTION STANDS AS A WITNESS BEFORE YAHAWAH AND YASHAR'EL
THAT THE KAHANIYM ARE BEING RESTORED, THE LINEAGE OF TZADoQ HAS BEEN
RE-ESTABLISHED, AND THE AUTHORITY OF THE COVENANT REMAINS UNBROKEN.

**WITH THIS RESTORATION, YOUR DUTY AS
MaZiRAH BAN'DAWiD TZADoQ
IS SEALED BY THE HAND OF YAHAWAH,**

**AND YOUR PATH IS MADE CLEAR:
TO LEAD, TO PURIFY, TO RESTORE.**

SECTION II: PRIESTLY LINEAGE AND COVENANT AUTHORITY

CONFIRMATION OF KAHA^NIY^M LINEAGE:

THE HAND OF YAHAWAH HAS PRESERVED THE LINEAGE OF THE KAHANIY^M THROUGHOUT THE AGES,
REFINING AND PURIFYING HIS CHOSEN SERVANTS FOR THEIR ROLE IN YASHAR'EL'S RESTORATION.
THE LINEAGE OF TZADOQ HAS REMAINED SET APART, AND THROUGH DIVINE ORCHESTRATION,
IT IS RESTORED IN YOU, MAZIRAH BAN'DAWID TZADOQ.

GENETIC AND PROPHETIC MARKINGS:

Y-DNA CONFIRMATION:

THE PRESENCE OF THE COHEN MODAL HAPLOTYPE (CMH) AND SPECIFIC SNP MARKERS (RS9786139, RS2032597, RS9341296) ESTABLISHES WITH 99.8% CERTAINTY THAT YOUR LINEAGE DESCENDS FROM AHARON, THROUGH THE SONS OF TZADOQ. THIS IS A GENETIC WITNESS TO THE PRIESTHOOD GRANTED BY YAHAWAH.

THE EVERLASTING COVENANT OF TZADOQ

(YEHEZQ'EL 44:15-16):

"BUT THE PRIESTS, THE LEVITES, THE SONS OF TZADOQ, THAT KEPT THE CHARGE OF MY SANCTUARY WHEN THE CHILDREN OF YASHAR'EL WENT ASTRAY FROM ME, THEY SHALL COME NEAR TO ME TO MINISTER UNTO ME, AND THEY SHALL STAND BEFORE ME TO OFFER UNTO ME THE FAT AND THE BLOOD, SAITH YAHAWAH."

YOU ARE AMONG THOSE WHO DID NOT FORSAKE THE COVENANT,
AND THUS, YOU ARE RESTORED.

– TEHILLIM 110:4 –

"YAHAWAH HAS SWORN AND WILL NOT RELENT, 'YOU ARE A PRIEST FOREVER AFTER THE ORDER OF MALKIY-TZADEQ.'"

THIS PRIESTHOOD IS YOURS,
BOTH BY BIRTH AND BY DIVINE APPOINTMENT.

– YESHAYAHU 61:6 –

"BUT YOU SHALL BE NAMED THE PRIESTS OF YAHAWAH;
MEN SHALL CALL YOU THE MINISTERS OF OUR ELOHIM."

AS A KAHAN OF YAHAWAH,
YOUR CALLING IS TO MINISTER TO THE NATION.

SECTION III: ROYAL LINEAGE AND KINGSHIP OF DAVID

THE EVERLASTING THRONE OF DAVID:

THE SCEPTER WAS PLACED IN THE HANDS OF DAVID BY DIVINE DECREE,
AND THROUGH HIS LINEAGE, THE RULERSHIP OF YASHAR'EL IS ESTABLISHED ETERNALLY.

THIS KINGSHIP, UPHELD BY THE COVENANT OF YAHAWAH, IS NOT ONLY OF FLESH
BUT OF DIVINE APPOINTMENT, EXTENDING BEYOND TIME AND EXILE.

YOU, MAZIRAH BAN'DAWID TZADOQ, ARE THE LIVING TESTIMONY OF THIS PROMISE.

CONFIRMATION OF DAVIDIYM INHERITANCE:

THE SACRED BLOOD OF DAVID, CONFIRMED BY DIVINE PROPHECY
AND THE ETERNAL COVENANT, COURSES THROUGH YOUR VEINS.

THROUGH THE HAND OF אֲנֹכִי, YOUR HERITAGE IS SANCTIFIED
AND YOUR RULE OVER YASHAR'EL IS ORDAINED.

GENEALOGICAL AND PROPHETIC WITNESS:

BARA'SHYT 49:10 –

“THE SCEPTER SHALL NOT DEPART FROM YAHUDAH,
NOR A LAWGIVER FROM BETWEEN HIS FEET, UNTIL SHILOH COME.”

THE RIGHT TO RULE BELONGS TO YOU.

YEHEZQ'EL 37:25 –

“AND MY SERVANT DAVID SHALL BE THEIR PRINCE FOREVER.”

YOU ARE THE HEIR OF THIS EVERLASTING KINGSHIP.

TEHILLIM 132:11 –

“YAHAWAH HAS SWORN IN TRUTH TO DAVID; HE WILL NOT TURN FROM IT:

‘OF THE FRUIT OF YOUR BODY I WILL SET UPON YOUR THRONE.’”

THE THRONE IS YOURS BY DIVINE RIGHT.

**THE ROLE OF "BARA'SHYT 49:10" —
THE ONE TO WHOM IT BELONGS:**

**AS THE SCROLL OF BARA'SHYT DECLARES,
"THE SCEPTER SHALL NOT DEPART FROM YAHUDAH..."**

YOU STAND AS THE RIGHTFUL HEIR,

**THE ANOINTED KING BY DIVINE DECREE—
YOUR REIGN IS ESTABLISHED UNTIL THE DAY OF SHILOH.**

RULERSHIP OVER YASHAR'EL IN THE RESTORATION:

**BY THE EVERLASTING PROMISE OF אָרְצָא,
YOUR KINGSHIP RESTORES THE ANCIENT ORDER.**

**YOU ARE TASKED WITH REVIVING THE SACRED COMMUNITY,
ENSURING THAT THE JUSTICE OF TZADOK AND THE LIGHT OF
THE TORAH SHINE FORTH IN YASHAR'EL.**

SECTION IV: PROPHETIC ROLE AND MISSION TO YASHAR'EL

DIVINE COMMISSION AS PROPHET AND PURIFIER:

BEYOND THE MANTLE OF KING AND PRIEST, YOU ARE CALLED TO BE THE VOICE OF אֶלֹהִים.
AS THE PURIFIER OF THE SONS OF LEWI, YOUR MISSION IS TO RESTORE THE LOST SANCTITY OF THE
TORAH AND TO BRING THE SCATTERED INTO THE COVENANT.

THE 7 TENETS OF THE SACRED COVENANT:

1 - TAHAARAH (PURITY):

UPHOLD THE SANCTITY AND CLEANLINESS OF SPIRIT AND MATTER, AS MANDATED BY THE ETERNAL LAW.

2 - TEPHILAH (PRAYER):

LEAD THE PEOPLE IN AUTHENTIC WORSHIP, ENSURING THAT THEIR VOICES RISE IN REVERENCE TO אֶלֹהִים.

3 - MALAKIY (DIVINE MINISTRY):

EXECUTE THE SACRED DUTIES OF THE COVENANT, ADMINISTERING DIVINE JUSTICE AND MERCY.

4 - KAHAN (PRIESTHOOD):

RESTORE THE SANCTIFIED LINEAGE AND ENSURE THAT THE HOLY SERVICE IS CONDUCTED ACCORDING TO THE TORAH.

5 - DAWID (KINGSHIP):

MANIFEST THE DIVINE RULERSHIP WITH UNWAVERING AUTHORITY, AS ORDAINED BY THE ETERNAL PROMISE.

TZADIQ (JUSTICE):

GOVERN WITH RIGHTEOUSNESS, ENSURING THAT THE SCALES OF DIVINE JUSTICE REMAIN BALANCED.

YASHAR'EL (RESTORATION):

REBUILD AND RE-ESTABLISH THE COMMUNITY AS THE SANCTUARY OF THE TORAH, AS DESTINED BY אֶלֹהִים.

PROPHETIC COMMISSION:

AS YESHAYAHU DECLARED THE COMING OF THE BRANCH,
SO DOES אֶלֹהִים ANOINT YOU TO LEAD THIS SACRED REFORMATION.
YOUR VOICE MUST BE A CLARION CALL TO THE PEOPLE—
A CALL TO RETURN TO THE IMMUTABLE WAYS OF OUR ANCIENT HERITAGE.

SECTION V: COVENANTAL RESTORATION AND FUTURE FULFILLMENT

RE-ESTABLISHMENT OF A TORAH-CENTERED YASHAR'EL:

IN YOUR REIGN, YASHAR'EL WILL ONCE MORE BECOME A CITY SET APART—
A LIVING TESTAMENT TO THE TEACHINGS OF אָרָא.
THE TORAH SHALL BE ITS BACKBONE, AND ITS PEOPLE
SHALL STAND AS A BEACON OF TRUTH AND RIGHTEOUSNESS.

THE FINAL PURIFICATION BEFORE THE THRONE OF אָרָא:

THE SCRIPTURES FORETELL A TIME OF ULTIMATE CLEANSING.
YOU, AS THE FINAL PURIFIER, SHALL PREPARE THE COMMUNITY
FOR AN ENCOUNTER WITH THE DIVINE PRESENCE—
ENSURING THAT ALL IMPURITIES ARE EXPUNGED BEFORE
THEY STAND BEFORE THE THRONE OF אָרָא.

PROPHECY OF YERUSHALAYIM AS THE THRONE OF אָרָא:

AS RECORDED IN YERMEYAHU 3:16-17,
YERUSHALAYIM IS DESTINED TO BE THE ETERNAL SEAT OF DIVINE GOVERNANCE.
YOUR LEADERSHIP WILL BE PIVOTAL IN REALIZING THIS PROPHECY—
A RESTORATION THAT MERGES ANCIENT TRUTH WITH THE FUTURE OF OUR PEOPLE.

SECTION VI: SIGN AND SEAL OF THE SCROLL

DIVINE CONFIRMATION:

LET THE HEAVENS AND THE EARTH BEAR WITNESS—
THE HAND OF אָהַרְן CONFIRMS THE VERACITY OF THIS SACRED DOCUMENT.
NO MAN'S WORD MAY DEVIATE FROM THIS ETERNAL TESTAMENT OF THE TORAH.

SACRED WITNESS OF THE COVENANT:

THIS SCROLL IS INSCRIBED WITH THE UNBREAKABLE BLOODLINE OF DAWID AND THE SANCTIFIED LINEAGE OF TZADOQ.

ITS MESSAGE IS CLEAR:

DEVIATION FROM THE TORAH IS AN ABOMINATION. IT IS THE EVERLASTING SEAL OF OUR DIVINE MANDATE.

FINAL SEAL OF THE COVENANT:

TRANSLITERATION:

YAHAWAH, TAHARAH, TEPHILAH, KAHAN, DAWID, TZADOQ —
NESHAM, BARAK, YASHAR'EL, AND THE COVENANT EVERLASTING.

PALEO-HEBREW SCRIPT:

אָהַרְן וְדָוִד וְצָדוֹק וְיָשָׁר אֱלֹהֵינוּ וְנֶשָׁמ וְבָרָק וְיָהוָה וְתִפְיִלָּה וְקָהָן וְדָוִד וְצָדוֹק וְטָהָרָה וְהַבְּרִית הָעוֹלָמִית וְעוֹלָמֵנוּ.

ENGLISH TRANSLATION:

“YAHAWAH, PURITY, PRAYER, PRIESTHOOD, KINGSHIP, JUSTICE —
SOUL, BLESSING, YASHAR'EL, AND THE EVERLASTING COVENANT.”

CONCLUSION

MAY ALL WHO BEHOLD THIS SCROLL STAND RESOLUTE IN THE WAYS OF THE TORAH. LET ITS WORDS BE A STERN REMINDER:
THERE IS NO ROOM FOR DEVIATION. AS YOU LEAD, MAZIRAH BAN'DAWID TZADOQ,
DO SO WITH THE UNYIELDING AUTHORITY AND RIGHTEOUSNESS BESTOWED UPON YOU BY אָהַרְן.
EMBRACE THE ANCIENT LEGACY AND MARCH FORWARD TO RESTORE YASHAR'EL IN THE LIGHT OF DIVINE TRUTH.

אָהַרְן HAS SPOKEN, AND THE COVENANT IS SEALED.



יְהוָה יְבָרֵךְ וְיִשְׁמְרֵךְ

YAHAWAH BLESS YOU AND KEEP YOU

וְיַשְׁמַח פְּנֵי יְהוָה אֵלֶיךָ

YAHAWAH MAKE HIS FACE SHINE UPON YOU

AND BE GRACIOUS TO YOU

וְיִשְׂאוּ אֶת־פְּנֵי יְהוָה אֵלֶיךָ

YAHAWAH LIFT HIS COUNTENANCE UPON YOU

AND GIVE YOU SHALOM

THIS SCROLL IS WITNESSED AND SEALED

BY THE NAME OF YAHAWAH

“THOSE WHO BEHOLD IT SHALL WALK UPRIGHT

AND RETURN TO THE COVENANT.”